

Nomination Form

**ASES LOS ANGELES GRAND SOLAR TOUR
(In Conjunction with the ASES National Solar Tour)**

**APPLICATION DEADLINE: May 15, 2010
TOUR DATE: October 2, 2010**

Project Address: _____

Submitter Name (contact person) _____

____ Owner ____ Architect ____ Builder ____ Solar Installer ____ Other (describe) _____

Submitter Contact Information:

Address _____

Zip: _____

Work Phone: _____ Cell Phone: _____

Fax: _____

E-Mail: _____

[Tour site] /Owner Name(s): _____

Owner Address (If different than tour site) _____

Zip: _____

Home Phone: _____ Work Phone: _____

Cell Phone: _____ Fax: _____

E-Mail: _____

____ **Architect** or ____ **Designer** Name (contact person) _____

A/D Firm _____

Phone _____ Fax: _____

E-mail: _____

Builder Name (contact person): _____

Builder Firm: _____

Office Phone: _____ Cell Phone: _____

Fax: _____ E-mail: _____

Solar Contractor Name (contact person): _____

Firm: _____

Office Phone: _____ Cell Phone: _____

Fax: _____ E-mail: _____

Please name the tour guides that will be present during the day to greet and guide visitors, answer questions, If you do not have that information at this time, please give us a contact name from your organization that will be responsible for providing names of tour guides once the site is selected. _____

Please circle/Mark with X the descriptor(s) that best describe(s) your project

Residential Business Commercial Leed Certified (please Specify Level)

Solar PV/Electric Solar Hot Water Passive Solar Ground Source Heat

Other(plea

CHECKLIST OF FEATURES & HIGHLIGHTS OF BUILDING/PROJECT:

Please check or write all applicable features and add descriptive comments/brief explanations using separate sheets as needed.

SYSTEMS (Description): NOTE PLEASE INCLUDE SOLAR SYSTEM ENERGY SAVINGS

___ Solar PV/Electric (describe relevant system component details, size, manufacturer, energy savings, etc..) _____

___ Solar Thermal/Hot Water (Describe system component details) _____

___ Daylighting strategies _____

___ Alternative/innovative building envelope/exterior walls _____

___ Passive heating and/or cooling design features _____

___ Rainwater catchment _____

___ Water use reduction/conservation _____

___ Wastewater _____

___ High-efficiency lighting _____

___ High efficiency appliances _____

___ performance testing _____

MATERIALS AND/OR OTHER SUSTAINABLE FEATURES - Please specify if apply (e.g. Sustainable lumber/reused, non-toxic materials, finishes, recycled materials, permaculture, Low-water landscaping, etc)

Please write a descriptive paragraph about the characteristics (uniqueness, architecture, energy savings, green features, etc.) of this project that you think should be highlighted for the tour and on the website:

PLEASE EMAIL THE COMPLETED FORM AND A FEW PHOTOS OF THE SITE ARCHITECTURE, THE PV SYSTEM AND OTHER SUSTAINABLE FEATURES THAT WILL HELP US WITH THE SELECTION PROCESS TO INFOLARES@GMAIL.COM

APPLICATIONS MUST ALSO INCLUDE SIGNED OWNER RELEASE FORM. PLEASE EITHER SCAN THE FORM AND EMAIL TO THE ABOVE EMAIL ADDRESS OR FAX TO: 818-889-2050

Or Mail to:

**ZOE STARR/ LOS ANGELES RENEWALBE ENERGY SOCIETY
PO BOX 48842
LOS ANGLELES CA 90048**

Please feel free to submit multiple sites, however, each site needs a separate application and release form.